Chief Executive's Office

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Date: 18 August 2005

Chief Executive:
Jeffrey W Davies MALLM



Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

A meeting of the Statutory Licensing Committee is to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 24th August, 2005 commencing at the rise of the Licensing and Safety Committee.

AGENDA

1. Apologies for absence

2. **Declarations of Any Interests**

Members of the Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. Minutes (Pages 1 - 8)

To confirm as a correct record the minutes of the meetings of the Statutory Licensing Sub Committee A held on 8 and 29 June 2005 (enclosed)

4. <u>Licensing Act 2000 - Membership Of Statutory Licensing Sub Committees A</u> and B

The Committee to determine the allocation of the reserve Members of the Sub Committees

5. Any other item(s) that the Chair decides is/are urgent

Continued....

Yours sincerely



Chief Executive

Distribution

- Agenda and reports to all Members of the Statutory Licensing Committee (Councillor R Snape (Chair), Councillor Iddon (Vice-Chair), Councillors Bedford, Mrs D Dickinson, D Dickinson, A Gee, T Gray, Hoyle, M Lees, Lennox, McGowan, Mrs Smith, E Smith, Walker and Mrs Walsh) for attendance.
- 2. Agenda and reports to Director of Legal Services and Licensing Manager for attendance.
- 3. Agenda and reports to Executive Leader (Councillor J Wilson) Deputy Leader (Councillor Edgerley) Leader of Conservative Group (Councillor P Goldsworthy) and Leader of Liberal Democrat Group (Councillor K Ball) for information.
- 4. Agenda and reports to all remaining Chief Officers for information.
- 5. Agenda to all remaining Members of the Council for information.

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